

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES YELVERTON
P. O. Box 1076
Lake Charles, LA 70602

2. Office Sought (Include title of office as well)

Judge, Court of Appeal, Third Circuit
Calcasieu
2nd Dist, Sect 2A

OFFICE USE ONLY

Report Number: 41531

Date Filed: 8/4/2014

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 4/29/2014 through 7/27/2014

4. Type of Report:

| | |
|---------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input checked="" type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CHASE
1 Lakeside Plaza
Lake Charles, LA 70601

7. Full Name and Address of Treasurer

KAREN SMITH
2700 Second Avenue
Lake Charles, LA 70601

9. Name of Person Preparing Report KAREN SMITH

Daytime Telephone 337-478-6760

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 4th day of August, 2014.

James Yelverton

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-478-6760

Daytime Telephone

Karen Smith

Signature of Treasurer

337-478-6760

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Pat Hight

THE COMMITTEE TO ELECT JAMIE YELVERTON
P. O. Box 1076
Lake Charles, LA 70602

Name and Address of **Committee's Chairman**

PAT HIGHT
3405 Lake Street
Lake Charles, LA 70605

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | \$ 6,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 6,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 6,250.00 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 25,002.44 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 25,002.44 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 39,910.84 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 6,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 25,002.44 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 21,158.40 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| THOMAS CONTRACTING & PLUMBING, LLC 3873 S. Jasmine Drive Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/06/2014 | \$1,500.00 | \$1,500.00 |
| LEVINGSTON GROUP, LLC P. O. Box 1605 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/06/2014 | \$500.00 | \$500.00 |
| GUS SCHRAM, III, CPA P. O. Box 761 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2014 | \$250.00 | \$250.00 |
| JEFFREY HANKIN 6102 E. Azalea Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2014 | \$250.00 | \$250.00 |
| JUAN AND LEAH BOSSANO 1308 W. Dumbarton Dr. Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/20/2014 | \$500.00 | \$500.00 |
| CHARLES COX 373 Washington St. Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COOPER MANUFACTURING & SUPPLY, INC. P. O. Box 16573 Lake Charles, LA 70616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/18/2014 | \$500.00 | \$500.00 |
| JAMES LEITHEAD, JR. 3214 Port Rush Drive Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2014 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 6,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> SUBTOTAL (this page) <u>\$0.00</u> TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> </div> | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MCNEESE STATE UNIVERSITY FOUNDATION 450 Lawton Drive Lake Charles, LA 70605 | 05/05/2014 | Fees for golf tournament benefiting McNeese State University Foundation | \$ 500.00 |
| MCNEESE STATE UNIVERSITY FOUNDATION 450 Lawton Drive Lake Charles, LA 70605 | 05/05/2014 | Advertising sign for campaign on golf course. | \$ 250.00 |
| ST. MARTIN DE PORRES CATHOLIC CHURCH 5495 Elliott Road Lake Charles, LA 70605 | 05/05/2014 | Entry fees to golf tournament benefitting the church. | \$ 500.00 |
| ST. MARTIN DE PORRES CATHOLIC CHURCH 5495 Elliott Road Lake Charles, LA 70605 | 05/05/2014 | Advertising sign for campaign on golf course. | \$ 250.00 |
| CAMCO CONSULTING, LLC 7575 Jefferson Hwy #66 Baton Rouge, LA 70806 | 06/04/2014 | Purchase of campaign push cards | \$ 1,010.00 |
| ADSOURCE OUTDOOR ADVERTISING 131 State St. Lake Charles, LA 70605 | 06/03/2014 | Advertising on billboards. | \$ 9,860.00 |
| LAGNIAPPE P. O. Box 3292 Lake Charles, LA 70602 | 06/11/2014 | Advertising in Lagniappe publication | \$ 335.00 |
| LOWES 2800 Derek Drive Lake Charles, LA 70607 | 06/25/2014 | Metal T-Stakes for campaign signs | \$ 898.66 |
| 3. SUBTOTAL (optional) | | | \$13,603.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CLICK HERE PUBLISHING 4528 Bennington Ave., Suite 500 Baton Rouge, LA 70808 | 07/01/2014 | 3 month charge for website hosting, and website maintenance | \$ 142.00 |
| SOILEAU PRINTING, INC. 1009 Orange St. Beaumont, TX 77701 | 07/09/2014 | Purchase of campaign signs | \$ 4,300.00 |
| SOILEAU PRINTING, INC. 1009 Orange St. Beaumont, TX 77701 | 07/21/2014 | Purchase of campaign signs. | \$ 4,700.00 |
| WOMEN'S COMMISSION OF SWLA, INC. P. O. Box 6712 Lake Charles, LA 70606 | 07/16/2014 | Advertising for campaign. | \$ 185.00 |
| LAKE CITY PRINTING 1723 West Sale Road Lake Charles, LA 70605 | 07/24/2014 | Invitations, volunteer cards, pocket coolies, car magnets | \$ 2,071.78 |
| 3. SUBTOTAL (optional) | | | \$11,398.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 25,002.44 |

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